

Esoteric Christianity

Part 3:
Foundations of the
Christian Path

ΑΡΧΗ
arche
ἀρχή

Arché: beginning, origin

Arch-Angel: principal or chief angel;
original angel

Archetype: “primordial molds”



The Mystery of John

Latin:

Johannes or Joannes

Greek:

Ἰωάννης or Ioannes

Hebrew: יוחנן

Yochanan / Yohanan

Literally “Jehovah has favored,” from hanan
“he was gracious.”



The Mystery of John

The word John can be broken down into the five vowels in the following way: IEOUA, IEOUAN [John]. The entire Gospel of John is the Gospel of the Word.

Samael Aun Weor, *The Perfect Matrimony*

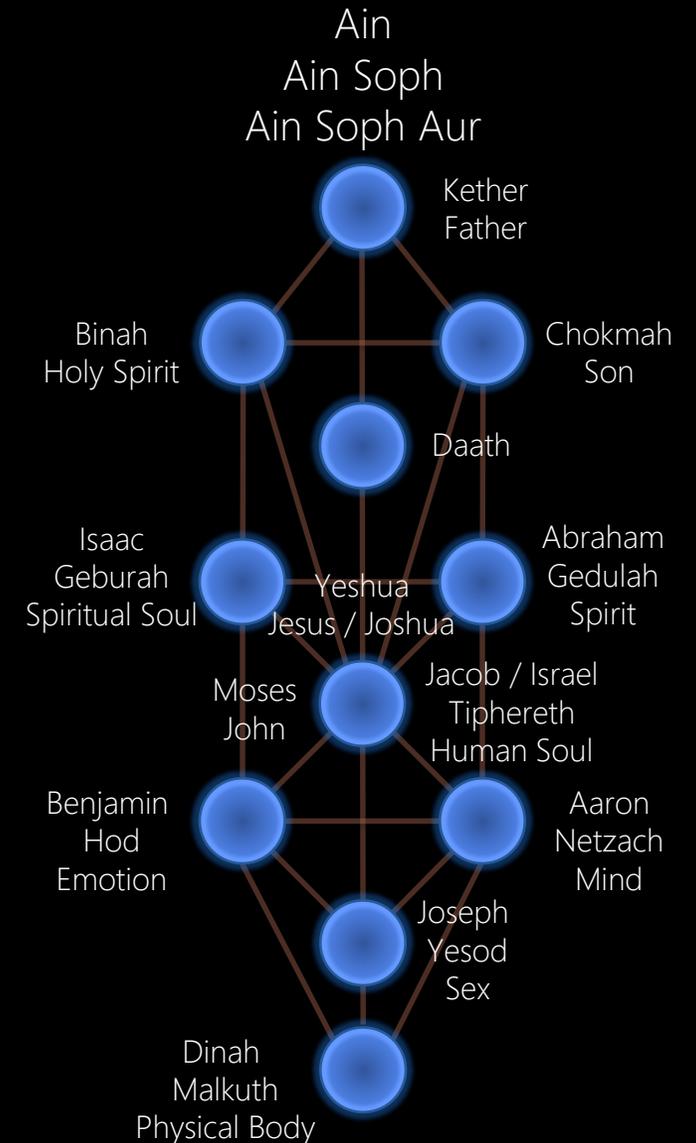
Sacred Vowels

Vowel	Chakra	Church	Region
I [ee]	Sahasrara	Laodicea	Pineal gland
I [ee]	Ajna	Philadelphia	Pituitary gland
E [eehh]	Vishuddha	Sardis	Thyroid gland
O	Anahata	Thyatira	Heart
U	Manipura	Pergamos	Solar plexus
A [ahh]	Lung Chakra		Lungs
M	Svadhithana	Smyrna	Prostate / Uterus
S	Muladhara	Ephesus	Sexual organs

Notice that there are actually eight entries, because the lung chakra, while related to one of the seven vowels ["A"], it is not one of the seven Churches.

The Path to Christ

1. Abraham descends from the City of Aur (“light”). The Spirit emerges from the uncreated light into the created light.
2. Isaac is born. The Spiritual Soul unfolds from the Spirit.
3. Jacob is born, and becomes Israel. The Human Soul unfolds from the Spiritual Soul. The Human Soul unfolds further into mind, emotion, vital/sexual energy, and body, and *may choose* to begin the Path.
4. Joseph and Benjamin (and all the 12 Tribes of Israel) develop. The Human Soul begins to develop superior qualities. The Inner Temple is constructed.
5. Moses & Aaron liberate the Israelites by overcoming the Pharaoh (psychological defects, attachments, passions, etc.).
6. John baptizes Jesus in the River Jordan. Joshua crosses the River Jordan after the laying of hands by Moses. John/Moses dies to make way for resurrection in Jesus/Joshua.
7. Jesus (Yeshuah, Joshua, “savior”), the Intimate Christ, is the descension of the Universal Christ into the initiate who has achieved the level of “John” or “Moses.” After John, comes “Jesus” in the New Testament. After Moses, comes “Joshua” in the Old Testament, which is the same symbol.



John 1: 6 - 13

⁶ There was a man sent from God, whose name was John.

⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe.

⁸ He was not that Light, but was sent to bear witness of that Light.

⁹ That was the true Light, which lighteth every man that cometh into the world.

¹⁰ He was in the world, and the world was made by him, and the world knew him not.

¹¹ He came unto his own, and his own received him not.

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1: 6 - 13

⁶ There was a man [*anthropos*] sent from God [*Theos*], whose name was John [*Ioannes*].

⁷ The same came for a witness [*martyria: testify, martyr, טע od*], to bear witness [*martyria: testify, martyr, טע od*] for the Light [*phos, אור aur*], that all men through him might believe [*pistis: powerful or persuasive comprehension, faith upon experience*].

⁸ He was not that Light [*phos, אור aur*], but was sent to bear witness [*martyria: testify, martyr, טע od*] of that Light [*phos, אור aur*].

⁹ That was the true Light [*phos, אור aur*], which lighteth every man that cometh into the world [*kosmos*].

¹⁰ He was in the world [*kosmos*], and the world [*kosmos*] was made by him, and the world [*kosmos*] knew [*ginosko*] him not.

¹¹ He came unto his own, and his own received him not.

¹² But as many as received [*lambano, קבל kabal*] him, to them gave he power to become the sons of God [*Theos*], even to them that believe [*pistis*] on his name:

¹³ Which were born, not of blood, nor of the will [*thelema*] of the flesh, nor of the will [*thelema*] of man, but of God [*Theos*].

Pistis
pistis
ΠΙΣΤΙΣ

πειθω (peitho): to prevail, to persuade, to have confidence

πίστις (pistis): faith, trust

πιστευω (pisteuo): to possess pistis

fides: Latin root of faith, fidelity, trust

Faith is not the belief in something which has no evidence.

Faith or pistis is powerful comprehension based upon the critical reflection of one's conscious experience.

Witnesses & Servant of the Light

²⁸ For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

²⁹ Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

- Isaiah 41



Witnesses & Servant of the Light

Behold my servant [עבד *abd*],
whom I uphold; mine elect, in
whom my soul delighteth; I have
put my spirit upon him: he shall
bring forth judgment to the
Gentiles.

He shall not cry, nor lift up, nor
cause his voice to be heard in the
street.

A bruised reed [קנה *qaneh*] shall
he not break, and the smoking
flax shall he not quench: he shall
bring forth judgment unto truth.

- Isaiah 42: 1 - 3



Witnesses & Servant of the Light

You are my witness [עד od],
saith Iod Hei Vav Hei, and my
servant [עבד obd] whom I have
chosen: that ye may know
[da'ath] and believe me, that
these are the faces of your
Binah: before me "El" [God in
Chesed] was not formed, neither
shall he [Chesed] become after
me [Binah].

I, even I, am Iod Hei Vav Hei;
and AIN as part of me is one
savior.

- Isaiah 43: 10, 11



Two Witnesses

And there was given me a reed [*kalamos*, קנה *qaneh*] like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses [*martyria: testify, martyr, טע od*], and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

These are the two olive trees [*duo elaia: two olives*], and the two candlesticks [*duo luchnia*] standing before the God of the earth [*ghay: soil*].

Revelation 11:1 – 4

Two Witnesses

And I raised my voice and said to him, What are these two olives [זית *zayith*] on the right of the candelabrum and on its left?

And I raised my voice a second time and said to him, What are the two olive branches [שבלי זית *shibbol zayith*] beside the two golden vats that empty out the gold [זהב *zahab*] from themselves?

And he spoke to me, saying, Do you not know what these are? And I said, No, my lord.

And he said, These are the two anointed [היצהר *yitshar*] ones who stand before the Lord [אדון *Adown (Adoni)*] of all the earth [הארץ *erets*].

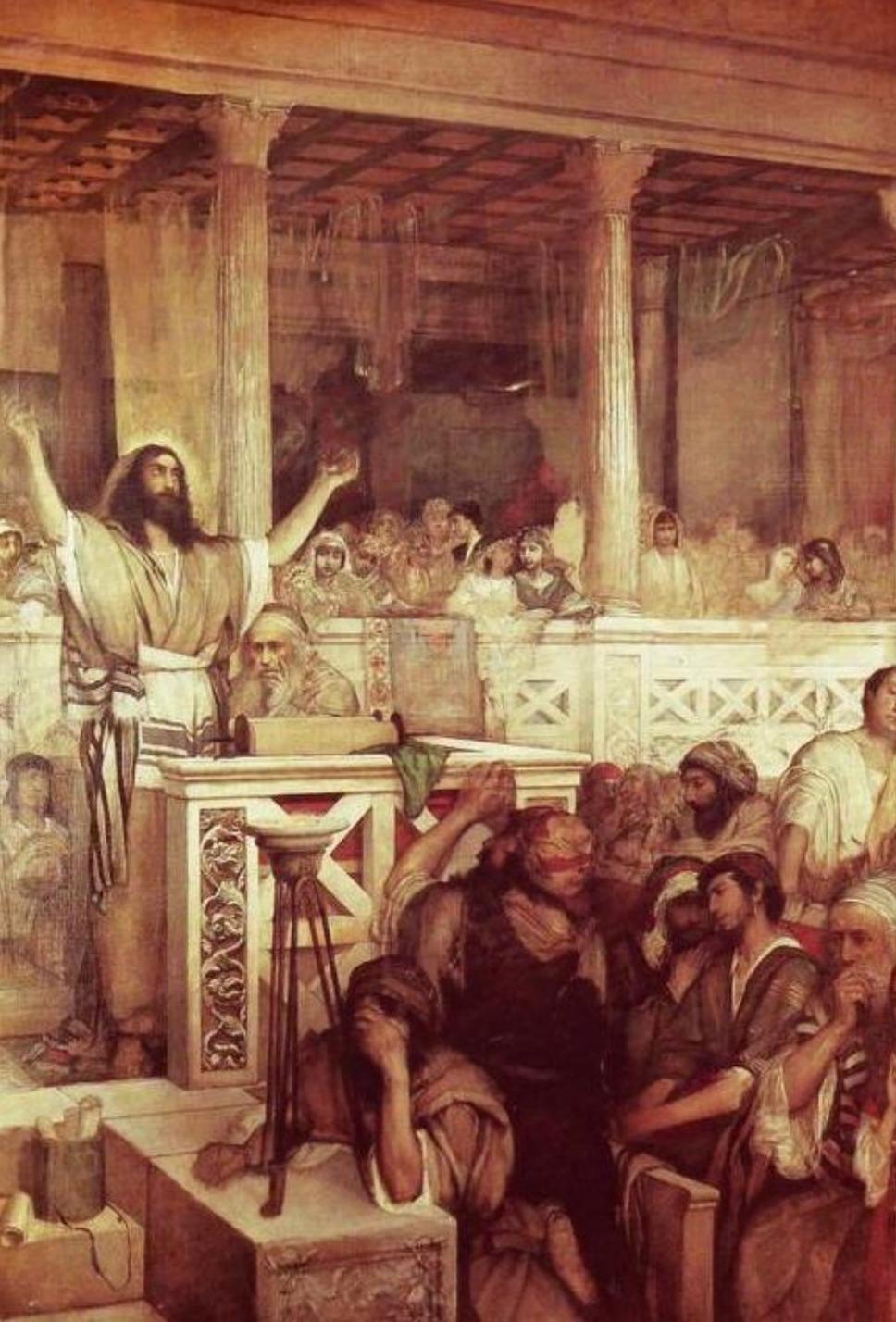
Zechariah 4: 11 - 14



The Word Became Flesh

¹⁴ And the Word [**Logos**] was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁵ John [**Ioannes**] bare witness [*martyria: testify, martyr, **τυ** od*] of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.



The Christic Cosmic Drama

Jesus the great Kabir had the courage to perform such an intimate drama publicly, in the street, and in broad daylight. He did this in order to bring out into the open the significance of Initiation for all human beings, without distinction of race, sex, caste, or color.

Samael Aun Weor, *The Great Rebellion*